



## Division D Officer & Member Training

**Saturday, August 9**

8:30am – Noon

Butler Machinery Headquarters, 3401 33<sup>rd</sup> St S, Fargo, ND

### Agenda

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|---------------|--|
| 8:30 – 9:00   | Registration & Light Breakfast   |
| 9:00 – 9:15   | Opening  |
| 9:15 – 9:30   | Team Building - Carolyn Ballard, Division D Governor   |
| 9:30 – 10:00  | Distinguish Club Program (DCP) - Billie Sutherland, Area 43 Governor   |
| 10:00 – 10:30 | Moments of Truth - Anita Monek, Lieutenant Governor Membership, District 78  |
| 10:30 – 11:00 | Officer Breakout Sessions (Non-officer members may join the group they prefer.) <ul style="list-style-type: none"><li>→ President &amp; VP of Education: Jeanette Haugen, President of Great Plains Toastmasters Club</li><li>→ VP of Membership &amp; VP of Public Relations: Clyde Ripplinger, Cass County Toastmasters</li><li>→ Sergeant at Arms, Secretary, Treasurer: Martin Monek, Area 44 Governor</li></ul> |
| 11:00 – 11:10 | Break  |
| 11:10 – 11:50 | Education Sessions (Select 1 session to attend.) <ul style="list-style-type: none"><li>→ Mentoring – Kim Smith, Area 41 Governor</li><li>→ Meeting Roles – Diana Ripplinger, Area 42 Governor</li><li>→ Conflict Resolution – Gail Nelson, President of Top O the Morning Club</li></ul>   |
| 11:50 – Noon  | Closing  |

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### To register before August 7:

Print out and mail to **Registrar Kim, 639-37th St W, Bemidji, MN 56601**

OR e-mail your information to [areagov41@gmail.com](mailto:areagov41@gmail.com)

Name: \_\_\_\_\_

E-mail: \_\_\_\_\_

Club Name: \_\_\_\_\_ Officer title, if any: \_\_\_\_\_

**Education**

**Fun**

**Networking**